The essential question that arises today out of the ruins of industrial capitalism characterized as it was by the early stages of abstract labor, Taylorist efficiency, formal subsumption and carnal collectivity is: Are the forms of dissent which evolved then still relevant today in our knowledge and informational economy? Is the lexicon of terms and their syntactical rhythms, developed in the 19th century, characterized as they were by specific epochal social, political, economic and psychological milieu, specific enough to comprehend and act in our new contemporary milieu? I would like to ponder these questions and with the audience at hand, together, formulate a new body of terms, phrases and understandings with which to confront the new forms of normalization, governmentalization which have recently modulated the processes of rational thought itself: the so called mentalite. The brain as well as a new form of bodily incantation needs to be imported into the very appurtenances of resistant thought. Today we have so much Connectivity but so little Collectivity!